



# BLACK LOWE & GRAHAM<sup>PLLC</sup>

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## FACSIMILE COVER SHEET

FAX TO: Shumaya B. ALI  
FACSIMILE NO: (571) 273-8300  
SUBJECT: USSN 10/608,696  
FROM: Jeffrey J. King  
DATE: November 28, 2006  
OUR REFERENCE: OSSR-1-0102

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MESSAGE: Attached are fully executed copies of the following documents: (1) Revocation of Power of Attorney With New Power of Attorney and Change of Correspondence (PTO/SB/82); and (2) Statement Under 37 CFR 3.73(b) for filing in the above-identified United States CIP patent application.

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PTO/SB/92 (01-06)

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**REVOCATION OF POWER OF  
ATTORNEY WITH  
NEW POWER OF ATTORNEY  
AND  
CHANGE OF CORRESPONDENCE ADDRESS**

Application Number	10/806,886
Filing Date	June 28, 2003
First Named Inventor	STERLING, S.
Art Unit	3743
Examiner Name	ALL Shumway B
Attorney Docket Number	OSSR-1-0102

I hereby revoke all previous powers of attorney given in the above-identified application.

☒ A Power of Attorney is submitted herewith.

OR

☐ I hereby appoint the practitioners associated with the Customer Number:

025316

☐ Please change the correspondence address for the above-identified application to:

☒ The address associated with  
Customer Number:

025316

OR

<input checked="" type="checkbox"/> Firm or Individual Name	Jeffrey J. King, Esq. BLACK LOWE & GRAHAM				
Address	701 Fifth Avenue Suite 4800				
City	Seattle	State	WA	Zip	98104
Country	United States				
Telephone	(206) 381-3300	Email	jking@blacklowe.com		

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

**SIGNATURE of Applicant or Assignee of Record**

Signature	Tallana Lathovic		
Name	Tallana Lathovic - OSSR HI - Gjothalsi 6 0 110 Reykjavik, ICELAND		
Date	28. November 2006	Telephone	(011)(354)516-1300

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ \*Total of (1) forms are submitted.

This collection of information is required by 37 CFR 1.99. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1480, Alexandria, VA 22318-1480. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1480, Alexandria, VA 22318-1480.

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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Shane STEELING

Application No./Patent No.: 10/608,696 Filed/Issue Date: June 26, 2003

Entitled: Anatomically Designed Orthopedic Knee Brace

OSRP of \_\_\_\_\_, a \_\_\_\_\_ Assignee  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

In the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014480, Frame 0458, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

(NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08)

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Tatiana Lethovsk  
Signature

28 November 2006  
Date

Tatiana Lethovsk  
Printed or Typed Name

(011)3541515-1300  
Telephone Number

INTELLECTUAL PROPERTY MANAGER  
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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